

**SUMMARY:** This notice announces the Fall 1996 Meeting of the Aquatic Nuisance Species Task Force and a related Forum on Coastal and Marine Aquatic Nuisance Species. A number of topics will be addressed during the Task Force Meeting, including: recent legislation; Task Force membership and committees; ballast water and shipping issues; control of brown tree snakes, ruffe, zebra mussels, purple loosestrife and other nonindigenous species; State aquatic nuisance species management plans; funding availability; regional panels; and other issues. During the Forum, leading scientists will discuss invasions of marine and coastal waters by nonindigenous species and their impacts on those ecosystems and human activities. The Meeting and Forum are open to the public. Interested persons may make oral statements at the Task Force Meeting or submit written statements for consideration.

**DATES:** The Forum on Coastal and Marine ANS will be held from 8 a.m. to Noon on Wednesday, November 13, 1996. The ANS Task Force Meeting will be held from 8 a.m. to 5 p.m. on Thursday, November 14, 1996.

**ADDRESSES:** Both the Forum and the Meeting will be held at the Visitor Center, San Francisco Bay National Wildlife Refuge, Thornton Road, Newark, California.

**FOR FURTHER INFORMATION CONTACT:** Robert A. Peoples, ANS Task Force Coordinator, telephone: 703-358-2025.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces the Fall 1996 meeting of the Aquatic Nuisance Species Task Force established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741) and a related Forum on Coastal and Marine Aquatic Nuisance Species. Minutes of the meeting will be maintained by the Coordinator, ANS Task Force, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622 and will be available for inspection during regular business hours within 30 days following the meeting.

Dated: October 31, 1996.

Gary Edwards,

*Assistant Director—Fisheries Co-Chair,  
Aquatic Nuisance Species Task Force.*

[FR Doc. 96-28506 Filed 11-5-96; 8:45 am]

BILLING CODE 4310-55-M

## Bureau of Land Management

### Permanent Closure of the Green River Between Indian Crossing Raft Ramp and the Utah-Colorado State Line in Daggett County, Utah, to Any Form of Motorized Watercraft

**AGENCY:** Bureau of Land Management, DOI.

This action is taken in accordance with 43 CFR Subpart 8364 and Subpart 8365.1-6.

**SUMMARY:** Certain public lands in the Vernal District of BLM in Daggett County, Utah, will be permanently closed to the use of any form of motorized watercraft, beginning at 0001 hours November 15, 1996. Lands closed to the use of motorized watercraft are in the Green River Corridor from Indian Crossing Raft Ramp to the Utah-Colorado state line. This closure is pursuant to the Green River Management Plan Decision Record, page 8 paragraph 3. It is also consistent with the U.S. Bureau of Land Management and U.S. Forest Service management of the Green River Corridor from the Flaming Gorge Dam to Indian Crossing Raft Ramp. Motorized watercraft use is allowed by officials of the State of Utah, Daggett County, or federal agencies in the performance of their official duties or during emergencies, national disaster or national defense. Other use of motorized watercraft may be permitted by the authorized officer. Violation of this closure is punishable by a fine of up to \$1000 and/or 12 months in jail.

**FOR FURTHER INFORMATION CONTACT:** The District Manager, or the Manager for Renewable Resources, Vernal District, 170 South 500 East Vernal, UT 84078. Business hours are from 7:45 a.m. to 4:30 p.m., Monday through Friday, except legal holidays. Telephone (801) 781-4400, FAX (801) 781-4410.

Dated: October 25, 1996.

David E. Howell,

*District Manager.*

[FR Doc. 96-28464 Filed 11-5-96; 8:45 am]

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## National Park Service

### Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App I, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, November 22, 1996.

The Commission was reestablished pursuant to Public Law 99-349, Amendment 24. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The commission members will convene at Park Headquarters, Marconi Station, at 1:00 p.m., November 22, 1996 for the regular business meeting which will be held for the following reasons:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (9/27/96)
3. Reports of Officers
4. Superintendent's Report  
Lighthouses  
Draft General Management Plan  
Water Management Task Force  
Update  
News from Washington
5. Old Business
6. New Business  
Recommendations from GMP Subcommittee  
Recommendations from Use & Occupancy Subcommittee  
Motion re value of Advisory Commission—R. Philbrick
7. Agenda for next meeting
8. Date for next meeting
9. Public comment
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to the Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: October 30, 1996.

Rick Obernesser,

*Superintendent.*

[FR Doc. 96-28537 Filed 11-5-96; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-744 (Final)]

### Certain Brake Drums and Rotors From China

**AGENCY:** United States International Trade Commission.